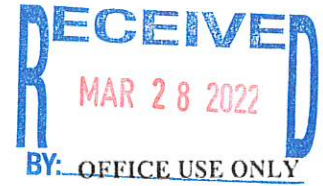


**CAMPAIGN FINANCE REPORT
LOCAL COMMITTEES OF WISCONSIN**

Is This Report an Amendment: Yes No

Instructions for completing schedules are on the back of each schedule.



COMMITTEE IDENTIFICATION

Name of Committee

FRIENDS OF JASON JOHNSON

Street Address

3530 GLEN ABBEY DR

City, State and Zip Code

GREEN BAY, WZ 54311

Please check if address is different than previously reported, and complete the Campaign Registration Statement in the back of this form.

NAME OF REPORT

- January Continuing _____ Pre-Primary _____ Spring Fall Special Termination Report also complete Schedule 4
 July Continuing _____
 September Continuing _____ Pre-Election 2022

SUMMARY OF RECEIPTS AND DISBURSEMENTS

	Column A This Period	Column B Calendar Year-To-Date
1. RECEIPTS		
1A. Contributions (Including Loans) from Individuals	\$ <u>2,931⁶⁶</u>	\$ <u>2,931⁶⁶</u>
1B. Contributions from Committees (Transfers-In)	\$ <u>648⁰⁰</u>	\$ <u>648⁰⁰</u>
1C. Other Income and Commercial Loans	\$ <u>0⁰⁰</u>	\$ <u>0⁰⁰</u>
TOTAL RECEIPTS (Add totals from 1A, 1B and 1C)	\$ <u>3,579⁶⁶</u>	\$ <u>3,579⁶⁶</u>
2. DISBURSEMENTS		
2A. Gross Expenditures	\$ <u>2,805⁹⁶</u>	\$ <u>2,805⁹⁶</u>
2B. Contributions to Committees (Transfers-Out)	\$ <u>0⁰⁰</u>	\$ <u>0⁰⁰</u>
TOTAL DISBURSEMENTS (Add totals from 2A and 2B)	\$ <u>2,805⁹⁶</u>	\$ <u>2,805⁹⁶</u>

CASH SUMMARY

Cash Balance Beginning of Report	\$ <u>100⁰⁰</u>
Total Receipts	\$ <u>3,579⁶⁶</u>
Subtotal	\$ <u>3,679⁶⁶</u>
Total Disbursements	\$ <u>2,805⁹⁶</u>
CASH BALANCE END OF REPORT	\$ <u>873⁷⁰</u>
INCURRED OBLIGATIONS (Balance at the Close of This Period-3A)	\$
LOANS (Balance at the Close of This Period-3B)	\$

I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Candidate or Treasurer	Signature of Candidate or Treasurer	Date: <u>03/23/2022</u>
<u>JASON JOHNSON</u>	<u>Jason Johnson</u> <u>JOHNSON@GBAPS.COM</u>	Daytime Phone: <u>920-770-7880</u>

NOTE: The information on this form is required by ss. 11.0204, 11.0304, 11.0404, 11.0504, 11.0604, 11.0804, 11.0904, Wis. Stats. Failure to provide the information may subject you to the penalties of ss. 11.1400, 11.1401, Wis. Stats.

ETHCF-2L (Rev. 01/16) The Wisconsin Ethics Commission prescribes this form. Completed forms must be filed with your local clerk.

Complete Committee Name
FRZENDS OF JASON JOHNSON

Instructions for completing schedules are on the back of each schedule.

Date	Full Name, Mailing Address and Zip Code Of Contributor	Occupation (If year-to-date total exceeds \$200)	Amount of Contribution	Y-T-D Total
1/15/2022	JASON JOHNSON P.O. BOX 28421 GREEN BAY, WI 54324	ENGINEER	38 ²²	38 ²²
Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID#				
1/17/2022	JASON JOHNSON P.O. BOX 28421 GREEN BAY, WI 54324	ENGINEER	1536 ³⁴	1,574 ⁵⁶
Check if: <input type="checkbox"/> In-Kind <input checked="" type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID#				
2/02/2022	ROBERT DEAN P.O. BOX 12678 GREEN BAY, WI 54307	LAWYER	250 ⁰⁰	250 ⁰⁰
Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID#				
02/15/2022	JASON JOHNSON P.O. BOX 28421 GREEN BAY, WI 54324	ENGINEER	38 ⁰³	1,612 ⁵⁹
Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID#				
02/21/2022	LEAH BERGSTROM 2491 CRYSTAL SPRINGS DR GREEN BAY, WI 54311		23 ⁷⁶	23 ⁷⁰
Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID#				
2/24/2022	RANDY STITZ 3487 HIGHLANDS DR GREEN BAY, WI 54311		100 ⁰⁰	100 ⁰⁰
Check if: <input checked="" type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID#				
2/24/2022	DEBRA HENDRY 3354 WIGGINS WAY GREEN BAY, WI 54311		88 ⁰⁰	88 ⁰⁰
Check if: <input checked="" type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID#				

SUBTOTAL ITEMIZED CONTRIBUTIONS THIS PAGE	\$ 2,074 ²⁹	2,074 ²⁹
TOTAL ITEMIZED CONTRIBUTIONS	\$ 2,931 ⁶⁶	2,931 ⁶⁶
TOTAL ANONYMOUS CONTRIBUTIONS \$10 OR LESS	\$ 0 ⁰⁰	0 ⁰⁰
TOTAL CONTRIBUTIONS RECEIVED FROM INDIVIDUALS	\$ 2,931 ⁶⁶	2,931 ⁶⁶

Complete Committee Name

Instructions for completing schedules are on the back of each schedule.

Date	Full Name, Mailing Address and Zip Code Of Contributor	Occupation (if year-to-date total exceeds \$200)	Amount of Contribution	Y-T-D Total
3/14/2022	DAVID J. TOONEN 2600 GOOD SHEPHERD LN GREEN BAY, WI 54313 Check if: <input type="checkbox"/> In-Kind <input checked="" type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID#	RETIRED	500 ⁰⁰	500 ⁰⁰
3/15/2022	JASON JOHNSON P.O. BOX 28421 GREEN BAY, WI 54324 Check if: <input type="checkbox"/> In-Kind <input checked="" type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID#	ENGINEER	38 ³⁴	1,650 ⁹³
01/30/2022	JASON JOHNSON P.O. BOX 28421 GREEN BAY, WI 54324 Check if: <input type="checkbox"/> In-Kind <input checked="" type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID#	ENGINEER	319 ⁰³	1,969 ⁹⁶
	Check if: <input type="checkbox"/> In-Kind <input checked="" type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID#			
	Check if: <input type="checkbox"/> In-Kind <input checked="" type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID#			
	Check if: <input type="checkbox"/> In-Kind <input checked="" type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID#			
	Check if: <input type="checkbox"/> In-Kind <input checked="" type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID#			

SUBTOTAL ITEMIZED CONTRIBUTIONS THIS PAGE	\$ 857 ³²	
TOTAL ITEMIZED CONTRIBUTIONS	\$ 2931 ⁶⁶	2931 ⁶⁶
TOTAL ANONYMOUS CONTRIBUTIONS \$10 OR LESS	\$ 0 ⁰⁰	0 ⁰⁰
TOTAL CONTRIBUTIONS RECEIVED FROM INDIVIDUALS	\$ 2931 ⁶⁶	2931 ⁶⁶

SCHEDULE 1-B

RECEIPTS
Contributions from Committees
(Transfers-In)

Complete Committee Name
FRIENDS OF JASON JOHNSON

Instructions for completing schedules are on the back of each schedule.

Date	Full Name of Committee, Mailing Address and Zip Code	Amount of Contribution
02/24/2022	REPUBLICAN PARTY OF BROWN COUNTY P.O. BOX 5202 DEPERE, WZ 54115 Check If: <input checked="" type="checkbox"/> In-Kind <input checked="" type="checkbox"/> Loan	\$ 648 ⁰⁰
	Check If: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan	
	Check If: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan	
	Check If: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan	
	Check If: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan	
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	Check If: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan	
	Check If: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan	
	Check If: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan	
SUBTOTAL CONTRIBUTIONS (Transfers-In) THIS PAGE		\$ 648 ⁰⁰
TOTAL CONTRIBUTIONS (Transfers-In) RECEIVED FROM COMMITTEES		\$ 648 ⁰⁰

Complete Committee Name

FRIENDS OF JASON JOHNSON

Instructions for completing schedules are on the back of each schedule.

Date	Full Name, Mailing Address and Zip Code of Source of Income	Type of Income	Amount
		SUBTOTAL OTHER INCOME THIS PAGE	\$ 0
		TOTAL ITEMIZED OTHER INCOME	\$ 0
		TOTAL OTHER INCOME	\$ 0

SCHEDULE 2-A

DISBURSEMENTS
Gross Expenditures

Complete Committee Name
FRIENDS OF JASON JOHNSON

Instructions for completing schedules are on the back of each schedule.

Date	Full Name, Mailing Address and Zip Code Of Person or Business to Whom Payment is Made	Specific Purpose of Expenditure	Amount
1/17/2022	CLS SERVICES N 172 SOUTH PARK DRIVE APPLETON, WZ 54914 Check If: <input type="checkbox"/> In-Kind Offset	YARD SIGNS	1,536 ³⁴
2/25/2022	MULTZ MEDIA CHANNELS P.O. BOX 408 WAUPACA, WZ 54115 Check If: <input type="checkbox"/> In-Kind Offset	ADS IN NEWS PAPER	648 ⁰⁰
03/15/2022	CELL COM P.O. BOX 5370 DEPERE, WZ 54115 Check If: <input type="checkbox"/> In-Kind Offset	CELL PHONE	\$38 ³⁴
01/15/2022	CELL COM P.O. BOX 5370 DEPERE, WZ 54115 Check If: <input type="checkbox"/> In-Kind Offset	CELL PHONE	\$38 ²³
02/15/2022	CELL COM P.O. BOX 5370 DEPERE, WZ 54115 Check If: <input type="checkbox"/> In-Kind Offset	CELL PHONE	\$38 ⁰³
02/24/2022	THE WOODS GOLF CLUB 530 ERIE ROAD GREEN BAY, WZ 54311 Check If: <input checked="" type="checkbox"/> In-Kind Offset	MET & GREET	\$188 ⁰⁰
01/30/2022	VZSTAPPRINT NETHERLANDS BV HUDSONWEG 8 VENLUI, THE NETHERLANDS 5928LW Check If: <input type="checkbox"/> In-Kind Offset	DOOR HANGERS/ LITERATURE	319 ⁰³

SUBTOTAL ITEMIZED EXPENDITURES THIS PAGE	\$ 2805 ⁹⁶
TOTAL ITEMIZED EXPENDITURES	\$ 2805 ⁹⁶
TOTAL UNITEMIZED EXPENDITURES	\$ 0 ⁰⁰
TOTAL EXPENDITURES	\$ 2805 ⁹⁶

SCHEDULE 2-B

DISBURSEMENTS
Contributions To Committees
(Transfers-Out)

Complete Committee Name
FRIENDS OF JASON JOHNSON

Instructions for completing schedules are on the back of each schedule.

Date	Full Name, Mailing Address and Zip Code	Amount	Y-T-D Total
	Check If: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan		
	Check If: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan		
	Check If: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan		
	Check If: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan		
	Check If: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan		
	Check If: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan		
	Check If: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan		
	Check If: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan		
	Check If: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan		
	Check If: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan		
SUBTOTAL CONTRIBUTIONS (Transfers-Out) THIS PAGE		\$ 0 ⁰⁰	0 ⁰⁰
TOTAL CONTRIBUTIONS (Transfers-Out) MADE TO COMMITTEES		\$ 0 ⁰⁰	0 ⁰⁰